



DANIEL HARRIGAN, MAYOR

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July 25, 2016

Dear Prospective Continuum of Care Applicant:

SUBJECT: 2016 Continuum of Care Housing Programs

The Continuum of Care Community Committee is soliciting proposals from local non-profit homeless providers. Information on the 2016 Continuum of Care Housing Application and guidance on completing the application is linked on the web page below.

HUD continues to emphasize the creation of permanent supportive housing in communities. Similarly, HUD continues to call attention to housing projects rather than supportive services projects. Due to limited funding, the Continuum of Care Review and Ranking Committee, with support from the City of Akron and Summit County, has instituted the following priorities:

- ❑ Agencies with **RENEWAL** projects may submit **RENEWAL** applications for all programs expiring in 2017. Per HUD rules, all projects will submit a one-year renewal budget.
- ❑ Agencies submitting **NEW** applications for the following type of projects:
 - Permanent supportive housing projects **ONLY**.
 - Rapid Re-Housing for individual, families with children, homeless unaccompanied youth and persons fleeing domestic violence projects **ONLY**

All renewal agencies will be contacted by a staff member to schedule an on-site monitoring visit. The Review and Ranking Committee will use a Review and Ranking Score sheet to determine ranking of renewal projects.

All applications must be completed and submitted via e-snaps. E-Snaps is the electronic grants management system managed by HUD's Office of Special Needs Assistance Programs (SNAPS). The application is located at:

<https://www.hudexchange.info/e-snaps>

Go to e-snaps Log-in. If you do not have an e-snaps user account, select "Create a Profile" from the e-snaps log-in.

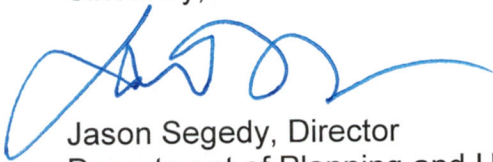
CoC e-snaps application
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The Akron/Barberton/Summit County Continuum of Care is identified in e-snaps as OH-506. HUD provides guides, tools and webinars to assist you in completing applications.

The application will be used to determine need for the project in the Akron/Summit County community. Members of the Continuum of Care Review and Ranking Committee will review the Application.

Please submit the application via e-snaps no later than **August 15, 2016**. Should you have any questions, please contact Helen Tomic of my staff at (330) 375-2090.

Sincerely,



Jason Segedy, Director
Department of Planning and Urban Development

JS/HT/er
Enclosure